

4 NATIONAL ASSOCIATION OF THE WOLVES

Report of Wolves Public Service Award

1. PERSON, ORGANIZATION or
INSTITUTION AWARDED _____
AMOUNT AWARDED \$ _____ DATE _____
Place Award Presented _____ By Whom _____

2.. PERSON, ORGANIZATION or
INSTITUTION AWARDED _____
AMOUNT AWARDED \$ _____ DATE _____
Place Award Presented _____ By Whom _____

3.. PERSON, ORGANIZATION or
INSTITUTION AWARDED _____
AMOUNT AWARDED \$ _____ DATE _____
Place Award Presented _____ By Whom _____

4. PERSON, ORGANIZATION or
INSTITUTION AWARDED _____
AMOUNT AWARDED \$ _____ DATE _____
Place Award Presented _____ By Whom _____

4. PERSON, ORGANIZATION or
INSTITUTION AWARDED _____
AMOUNT AWARDED \$ _____ DATE _____
Place Award Presented _____ By Whom _____

List any comments that may be used in the Wolves Bulletin Concerning the Award.:

ATTENTION SCHOLARSHIP CHAIRMAN: This report should be made in triplicate for each Public Service Award. One copy mailed to National Office; one copy for local club secretary, and one for Scholarship Committee record.