

# NATIONAL ASSOCIATION OF THE WOLVES

## National Scholarship Program Record

**Wolves Club of:** \_\_\_\_\_ **Den #** \_\_\_\_\_

YEAR: \_\_\_\_\_ Scholarship Chairman: \_\_\_\_\_

AWARD WINNER: \_\_\_\_\_ HIGH SCHOOL \_\_\_\_\_

AMOUNT OF SCHOLARSHIP: \$ \_\_\_\_\_

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GRANT RECIPIENTS:

NAME: \_\_\_\_\_ SCHOOL: \_\_\_\_\_ AMT. \$ \_\_\_\_\_

NAME: \_\_\_\_\_ SCHOOL: \_\_\_\_\_ AMT. \$ \_\_\_\_\_

NAME: \_\_\_\_\_ SCHOOL: \_\_\_\_\_ AMT. \$ \_\_\_\_\_

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NAME: \_\_\_\_\_ SCHOOL: \_\_\_\_\_ AMT. \$ \_\_\_\_\_

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NAME: \_\_\_\_\_ SCHOOL: \_\_\_\_\_ AMT. \$ \_\_\_\_\_

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NAME: \_\_\_\_\_ SCHOOL: \_\_\_\_\_ AMT. \$ \_\_\_\_\_

NAME: \_\_\_\_\_ SCHOOL: \_\_\_\_\_ AMT. \$ \_\_\_\_\_

SPECIAL AWARDS:

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